

SANCTVM
IESV CHRISTI
 Euangelium secun-
 dum Iohannem
 nem.

The holy Gospell of
Jesu Chyſte after
S. Iohn.

The fyrſt Chapter. ✠

CAPVT. I. ✠



In principio
 erat ver-
 bum, &
 verbum
 erat apud
 Deum, &
 Deus
 erat vera-

bum. Hoc erat in principio
 apud Deum. Omnia per ip-
 ſum facta ſunt, et ſine ipſo fa-
 ctum eſt nihil, quod factum eſt.
 In ipſo vita erat, & vita erat
 lux hominum, & lux in tene-
 bris lucet, & tenebrae eam non
 comprehenderunt. Patebat ho-
 mo miſſus a Deo, cui nomen
 erat Iohannes. Hic venit in
 teſtimonium, vt teſtimoni-
 um perhiberet de lumine, vt om-
 nes crederent per illum. Non
 erat ille lux, ſed vt teſtimoni-
 um perhiberet de lumine.
 Erat lux vera, quae illuminat
 omnem hominem uenturum
 in hunc mundum. In mundo
 erat, & mundus per ipſum
 factus eſt, & mundus eum non
 cognouit. In propria uenit,
 & ſui eum non receperunt.
 Quotquot autem receperunt
 eum, dedit eis poteſtatem fili-
 os Dei fieri, his qui credunt
 in nomine eius: qui non ex ſan-
 guinibus, neque ex uoluntate
 carnis, neque ex uoluntate ui-
 ri, ſed ex Deo nati ſunt. Et
 uerbum caro factum eſt, & ha-
 bitauit in nobis. Et uidi-
 mus gloriam eius, gloriam quaſi u-
 ni-
 geniti a patre, plenum gra-
 tiae & ueritatis. ✠

✠ Iohannes teſtimonium
 perhibet de ipſo, & clamat,
 dicens: Hic erat quem dixi:
 Qui poſt me uenturus eſt, an-
 te me factus eſt, quia prior
 me erat: Et de plenitudine
 eius nos omnes accepimus,
 & gratiam pro gratia:

Quia



N the begynnyng
 was the worde, and
 the worde was wyth
 God, & God was the
 worde. The ſame was
 in the begynnyng
 wyth God. * All thin-
 ges were made by the
 ſame, & wythout the
 ſame was nothyng

made, that was made. In hym was
 * the lyfe, and the lyfe was the * lyght
 of men, and the lyghte ſhyneth in dark-
 neſſe, and the darkneſſe dyd not compre-
 hend it. Ther was ſente from God, a
 man, whoſe name was Iohn. The ſame
 came for a wytnelle, to beare wytnelle
 of the lyght, that thoro hym they all
 myght beleue. * He was not the lyght,
 but that he myght beare wytnelle of
 the lyght. That was the true lyghte,
 whych lyghteth euery man comynge
 into thys worlde. He was in the worlde
 & the worlde was made by hym, and the
 worlde knewe hym not. He came in to hys
 owne, and hys owne receaued hym not.
 But as many as receaued hym, * to the
 gaue he power to become the chyldre of
 God, euen thoſe that beleue in hys na-
 me: whyche are borne, not of bloude, nor
 of the fleſhe, neither of the wyll of man,
 but of God. * And the worde became
 fleſhe, and dwelte amonge vs: * and we
 ſawe hys glory as the glory of the only
 begotten ſonne of the father, full of gra-
 ce and truely. ✠

* Iohn beareth wytnelle of hym,
 and cryeth, ſayenge: Thys was he,
 of whome I ſayde: He that ſhall come
 after me, was befoze me, for he was
 yer the I. And we all haue receaued of
 hys * fulneſſe, euen grace for grace:

For

Gene. i. a.
 Pro. viii. c.

Ioh. v. c.
 and. xliii. a.
 * Ioh. viii. b.
 ix. a. xii. c.

Ioh. v. d.

Eſay. lvi. b.
 Ozees. i. a.
 Roma. viii. b.
 Galat. iii. a.

Baruc. ii. e.
 Mat. xvi. a.
 ii. Pet. i. c.
 i. Ioh. i. a.

Mat. iii. b.
 Mar. i. a.

Collo. ii. b.