

^{* Matth. 5. 44.} 27 **C** * But I say vnto you which heare, Loue your enemies, doe good to them which hate you.

28 Blesse them that curse you, & pray for them which despitefully vse you.

^{* Matth. 5. 39.} 29 * And vnto him that smiteth thee on the one cheeke, offer also the other :

^{* 1. Cor. 6. 7.} * and him that taketh away thy cloake, forbid not to take thy coat also.

30 Giue to every man that asketh of thee, and of him that taketh away thy goods, aske them not againe.

^{* Matth. 7. 12. tob. 4. 16.} 31 * And as yee would that men should doe to you, doe yee also to them likewise.

^{* Matth. 5. 46.} 32 * For if yee loue them which loue you, what thanke haue ye : for sinners also loue those that loue them.

33 And if ye doe good to them which doe good to you, what thanke haue ye : for sinners also doe euen the same.

^{* Matth. 5. 41.} 34 * And if ye lend to them of whom ye hope to receiue, what thanke haue ye : for sinners also lend to sinners, to receiue as much againe.

35 But loue yee your enemies, and doe good, and lend, hoping for nothing againe : and your reward shall bee great, and ye shall be the children of the highest : for hee is kinde vnto the vnthankfull, and to the euill.

36 Be ye therefore mercifull, as your Father also is mercifull.

^{* Matth. 7. 1.} 37 * Iudge not, and ye shall not bee iudged : condemne not, and ye shall not be condemned : forgiue, and ye shall be forgiven.

38 Giue, and it shall bee giuen vnto you, good measure, pressed downe, and shaken together, and running ouer, shall men giue into your bosome : for with the same measure that ye mete withall, it shall bee measured to you againe.

^{* Matth. 15. 14.} 39 And hee spake a parable vnto them, * Can the blinde leade the blinde : shall they not both fall into the ditch :

^{* Matth. 10. 14.} 40 * The disciple is not aboue his master : but every one that is perfect shall be as his master.

^{* Matth. 7. 3.} 41 * And why beholdest thou the mote that is in thy brothers eye, but perceiuest not the beame that is in thine owne eye :

42 Either how canst thou say to thy brother, Brother, let mee pull out the mote that is in thine eye : when thou thy selfe beholdest not the beame that is in thine owne eye : Thou hypo-

cite, cast out first the beame out of thine owne eye, and then shalt thou see clearly to pul out the mote that is in thy brothers eye.

43 * For a good tree bringeth not forth corrupt fruit : neither doeth a corrupt tree bring forth good fruit.

44 For every tree is knowne by his owne fruit : for of thornes men doe not gather figs, nor of a bramble bush gather they grapes.

45 A good man out of the good treasure of his heart, bringeth forth that which is good : and an euill man out of the euill treasure of his heart, bringeth forth that which is euill : For of the abundance of the heart, his mouth speaketh.

46 **C** * And why call ye mee Lord, Lord, and doe not the things which I say :

47 whosoener commeth to me, and heareth my sayings, and doeth them, I will shew you to whom he is like.

48 He is like a man which built an house, and digged deepe, and layd the foundation on a rocke. And when the flood arose, the streame beat vehemently vpon that house, and could not shake it : for it was founded vpon a rocke.

49 But he that heareth, and doeth not, is like a man that without a foundation built an house vpon the earth : against which the streame did beate vehemently, and immediatly it fell, and the ruine of that house was great.

CHAP. VII.

1 Christ findeth a greater faith in the Centurion a Gentile, then in any of the Iewes : 10 Healeth his seruant being absent : 11 Raiseth from death the widowes sonne at Naim : 19 Answereth Iohns messengers with the declaration of his miracles : 24 Testifieth to the people what opinion hee held of Iohn : 30 Inuicigheth against the Iewes, who with neither the maners of Iohn, nor of Iesus could be wonne : 36 and sheweth by occasion of Marie Magdalene, how he is a friend to sinners, not to maintaine them in sinnes, but to forgiue them their sinnes, vpon their faith and repentance.

Now when hee had ended all his sayings in the audience of the people, hee entered into Capernaum. 2 And a certaine Centurions seruant, who was deare vnto him, was sicke and ready to die.

* Matth. 7. 16.

* Matth. 7. 21.

* Matth. 8. 5.