

ye can not booth serve god and Māmon. Th^{eer}foor J

ψυχῆ

serviŋ is to make our cheef end of al doinges to belong to such á mans or thinges encrease and estate, when y^{een} ani thing is pncipallí doon to such end, is y^{en} t̄ thing served. Wheerfor vsing and right occupijing of thinges maketh no service vnto y^{em} but when we maak yem our chief and pncipal end.

ἐραυός

saí vnto yow, be not thoughtful for yowrlife. what ye eat or drínk, nor for yowr bodí what ye put on. Js not yo^r life of moor valew y^{en} food, and your bodí y^{en} clothing. look apon y^e birds of y'aier. Theí sow not, y^{ei} reep not, yⁱ gaýer not into y^{eer} garner, and yowr hevenli faýer fedeth yem. Be

not yow much better yen yeí. Which of yow bi aní thought taking can put an half yard mete to his haight. And whi be ye thoughtful, for cloýing. learn how ye lilies of y^e feld encrease, y^{ei} labor not, y^{ei} spin not, and yet J sai vnto yow, y^t Salomon in al his glori was not cloýed lijk on of yees. And if god doth clooth y^e gras of y^e ground, y^t y^s daí is, and to morow is cast into y^e furneis, how much moor ye smalfaihed men, wil he cloý yow. Be not thoughtful y^{eer}foor, saieng what schal we eat, or what schal we drink, or what schal be cloýed withal. For y^e heýen looketh for yees things. for yo^r hevenli faýer knoweth y^t ye need al y^{ees} thinges. But seek first for y^e kingdom of god, and his rightuousnes, and al yees thinges schal be p̄vided for yow besides. Be not thoughtful y^{eer}foor for to morow, for let to morow taak thought for itself. Euerí dai hath inough adoo with her own troble.

προστεθήσεται

κακία