

A. V.

Or, at-  
though.

6 Brethren, <sup>11</sup> if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.

2 Bear ye one another's burdens, and so fulfil the law of Christ.

3 For if a man think himself to be something, when he is nothing, he deceiveth himself.

4 But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another.

5 For every man shall bear his own burden.

6 Let him that is taught in the word communicate unto him that teacheth in all good things.

7 Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.

8 For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.

9 And let us not be weary in well doing: for in due season we shall reap, if we faint not.

10 As we have therefore opportunity, let us do good unto all *men*, especially unto them who are of the household of faith.

11 Ye see how large a letter I have written unto you with mine own hand.

12 As many as desire to make a fair shew in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ.

13 For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh.

14 But God forbid that I should glory, save in the cross of our Lord Jesus Christ, <sup>12</sup> by whom the world is crucified unto me, and I unto the world.

15 For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.

16 And as many as walk according to this rule, peace *be* on them, and mercy, and upon the Israel of God.

17 From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus.

18 Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen.

¶ Unto the Galatians written from Rome.

6 Brethren, even if a man be overtaken in any trespass, ye which are spiritual, restore such a one in a spirit of meekness; looking

2 to thyself, lest thou also be tempted. Bear ye one another's burdens, and so fulfil the

3 law of Christ. For if a man thinketh himself to be something, when he is nothing, he de-

4 ceiveth himself. But let each man prove his own work, and then shall he have his glory-

5 <sup>1</sup> his neighbour. For each man shall bear his own <sup>2</sup> burden.

6 But let him that is taught in the word communicate unto him that teacheth in all good

7 things. Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he

8 also reap. For he that soweth unto his own flesh shall of the flesh reap corruption; but he

9 that soweth unto the Spirit shall of the Spirit reap eternal life. And let us not be weary in

10 well-doing: for in due season we shall reap, if we faint not. So then, as we have opportu-

11 nity, let us work that which is good toward all men, and especially toward them that are of the household of the faith.

12 See with how large letters I <sup>3</sup> have written unto you with mine own hand. As many as

13 desire to make a fair show in the flesh, they compel you to be circumcised; only that

14 they may not be persecuted <sup>4</sup> for the cross of Christ. For not even they who <sup>5</sup> receive

15 circumcision do themselves keep <sup>6</sup> the law; but they desire to have you circumcised, that

16 they may glory in your flesh. But far be it from me to glory, save in the cross of our

17 Lord Jesus Christ, through <sup>7</sup> which the world hath been crucified unto me, and I unto the

18 world. For neither is circumcision anything, nor uncircumcision, but a new <sup>8</sup> creature. And

as many as shall walk by this rule, peace *be* upon them, and mercy, and upon the Israel of God.

19 From henceforth let no man trouble me: for I bear branded on my body the marks of Jesus.

20 The grace of our Lord Jesus Christ be with your spirit, brethren. Amen.

R. V.

<sup>1</sup> Or, the other.<sup>2</sup> Or, load<sup>3</sup> Or, write<sup>4</sup> Or, by reason of<sup>5</sup> Some ancient authorities read have been circum-

cised.

<sup>6</sup> Or, a law<sup>7</sup> Or, whom<sup>8</sup> Or, creation<sup>11</sup> Or, where-  
by.

## THE EPISTLE OF PAUL THE APOSTLE TO THE EPHESIANS.

1 PAUL, an apostle of Jesus Christ by the will of God, to the saints which are at Ephesus, and to the faithful in Christ Jesus:

2 Grace *be* to you, and peace, from God our Father, and from the Lord Jesus Christ.

3 Blessed *be* the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly <sup>1</sup> places in Christ:

4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

6 To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

1 PAUL, an apostle of Christ Jesus through the will of God, to the saints which are <sup>1</sup> at Ephesus, and the faithful in Christ Jesus:

2 Grace to you and peace from God our Father and the Lord Jesus Christ.

3 Blessed *be* the God and Father of our Lord Jesus Christ, who hath blessed us with every spiritual blessing in the heavenly *places* in

4 Christ: even as he chose us in him before the foundation of the world, that we should be holy and without blemish before <sup>2</sup> him

5 in love: having foreordained us unto adoption as sons through Jesus Christ unto himself, according to the good pleasure of his

6 will, to the praise of the glory of his grace, <sup>3</sup> which he freely bestowed on us in the Be-

7 loved: in whom we have our redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace,

<sup>1</sup> Some very ancient authorities omit at Ephesus.<sup>2</sup> Or, him: having in love foreordained us.<sup>3</sup> Or, where- with he endued us<sup>1</sup> Or, things.