

1 They were  
inensible,  
with out any  
kind of conser-  
uence of sinne.

25 And they sate them downe to eate bread : and as they lift by their eyes and looked about ; beholde , there came a company of Ismaelites from the East : and their camels laden with spicerie , bawline , and myrthe , and were going downe to carry it to Egypt.

20 Thus  
should all sin-  
ners say, what  
commodities  
doth sinne  
bring?

26 And Juda sayde vnto his brethren, what shall we say if we slay our brother, and keepe his blood secret?

27 Come on, and let vs sell him to the Ismaelites, & let not our handes be vpon him: for he is our brother, and our flesh. And his brethren were content.

28 When as the Madianites marchant men passed by, they drewe and life Joseph out of the pit, and solde him vnto the Ismaelites for twentie pieces of silver : And they brought Joseph into Egypt.

29 When Reuben came againe vnto the pit, and beholde, Joseph was not in the pit: then he rent his clothes,

30 And went againe vnto his brethren, saying, The lad is not yonder, wo is me, whither shall I goe?

31 And they tooke Josephs coate, and killed a kidde, and dipped the coate in the blood.

32 And they sent that party coloured coat, and caused it to be brought vnto their father, and sayd, This haue we found, see whether it be thy sonnes coate, or no.

33 And hee knewe it, saying, It is my sonnes coate, a naughtie beast hath deuoured him, Joseph is without doubt rent in pieces.

34 And Jacob rent his clothes, and put sackcloth about his loynes, and mourned for his sonne a long season.

35 But all his sonnes and all his daughters rose vp to comfort him : neuerthelesse hee would not be comforted, but sayde, I wil go downe into the graue vnto my sonne, mourning. And thus his father wept for him.

n We refused  
worldly com-  
fort, yet wee  
was obedient  
to God.  
|| Marshall,  
or captaine  
of the gard,  
or chiefe of  
the slaugh-  
ter men or  
cookes.

36 And the Madianites solde him in Egypt vnto Putiphar, chiefe officer of Pharaos, and his chiefe steward.

The xxxviiij. Chapter.

1 The mariage of Iuda. 7 The trespasse of Er and Onan, and the vengeance of God that came therefore.

# Ichudah.



About that time # Juda went from his brethren, and gate him to a man called Hirah of Odollam,

2 And there hee sawe a the daughter of a man called Sua, a Chanaanite: and he tooke her, and went in to her.

3 And shee conceived and bare a sonne, and called his name Er.

4 And shee conceived againe, and bare a sonne, and called him Onan.

5 And shee conceived againe, and bare yet a sonne, whom she called Selah: and he was at Chezib when she bare him.

a The cursed  
and the weth-  
that this mar-  
riage pleased  
not God.

b 28 coluene in  
Palerina.

6 And Juda gaue Er his first borne sonne a wife, whose name was Thamar.

c The fatherd  
authoritie in  
the marriage  
of his sonne.  
Num. 26.

7 And Er Judaes first borne sonne was wicked in the sight of the Lord, and the Lord slew him.

8 And Juda sayd vnto Onan, Goe in to thy brothers wife, and marry her, that thou mayest stirre by seede vnto thy brother.

# The word  
signifieth to  
marrie the  
wife of his  
brother,  
dead with-  
out chil-  
dren.

9 And when Onan perceiued that the seede should not be his, therefore when hee went in to his brothers wife, hee spilled it on the ground, and gaue not seede vnto his brother.

10 And the thing which hee did, displeased the Lord: wherefore hee slew him also.

11 Then said Juda to Thamar his daughter in law, Remaine a widow at thy fathers house, till Selah my sonne be grown. (For hee sayd, Lest peradventure hee die also as his brethren did.) And Thamar went and dwelt in her fathers house.

12 And in procelle of time, the daughter of Sua Judaes wife died: When Juda, when he had lest mourning, went vnto his sheepe shearers to Chinnath, he and his friend Hirah of Odollam.

13 And one tolde Thamar, saying, Beholde, thy father in law goeth by to Chinnath to sheare sheepe.

14 And shee put her widowes garments off from her, and couered her with a bayle, and disguised her selfe, and sate her downe in an open place, which is by the way side to Chinnath: for because that she sawe Selah was grown, and shee was not giuen vnto him to wife.

# The doore  
of eyes.  
d Which  
meanes are  
not to be mar-  
ried, though  
young be bolde  
to vs.

15 When Juda sawe her, hee thought it had bene a harlot, because shee had couered her face.

16 And hee turned to her vnto the way, and sayd, Come, I pray thee, let mee lye with thee: (For hee knewe not that it was his daughter in lawe.) And she answered, What wilt thou giue me for to lye with me?

17 Then sayd he, I will send thee a kidde from the flocke. She sayde, Then giue mee a pledge, till thou send it.

18 He said, what pledge shalt I giue thee? She sayd, Thy signet, thy bracelet, and thy staffe that is in thine hand. And hee gaue it her, and lay by her, and she was with childe by him.

e Some thinke  
the word to  
signifie a couer-  
ring of the  
head.

19 And she gate her by, and went, and put her bayle from her, and put on her widowes raiment.

20 And Juda sent the kidde by his friende of Odollam, for to receiue his pledge againe from his womans hand: but he found her not.

21 Then asked hee the men of the same place, saying, Where is the harlot that sate openly by the way side? They answered, There is no harlot here.

f The Hebrew  
word signifi-  
eth sanctified,  
or prepared.  
g For that such  
a one is no-  
thing lesse than  
to be ready  
for all men.

22 He came therefore to Juda againe, and sayd vnto him, I cannot finde her: and also the men of the place sayde, that there was no harlot there.

2