

Cap. vi. ✠

Takis hede that ye do nocht your richtwisnes befor men, to be sene of thame; ellis ye sal haue na mede at your fadir that is in heuenis. ²Tharfor, quhen thou dois almes, will thou nocht (*a*) blaw trumpet befor thee, as ypocritis dois in synagogis and stretis, that thai be wirschipit (*b*) of men. Suthlie I say to you, thai haue ressauet thar mede. ³Bot quhen thou dois almes, know nocht thi left hand quhat thi richt hande dois; ⁴That thin almes be in hidlis: and thi fadir that seis in hidlis sal quite thee. ⁵And quhen ye pray, ye sal nocht be as ypocritis: that luis to pray standand in synagogis and newkis of stretis, to be sene of men.

Luc. xi. d.

iii. Re. xviii.
d.
Esay. xxix. c.
Luc. xi. a.

(*a*) *tru*, underpointed in MS.

(*b*) *wirschip*, MS.

thing?' P., 'ne doon not hethene men this?' Vv. 43-48 in Ham. (p. 75), thus: 'Ye haif hard how it was said: Thow sall lufe thi nychbour and het thine enemie. Bot I say to yow, lufe your ennemies, blisse thame that curssis yow, do gud to thame that hettis yow, pray for thame quhilk dois yow wrang and persecutis yow, that ye may be the sonnys of your father quhilk is in hevin, for he causis his sonne to rise on the evil and the gud, and sendis his rayne on the just and unjust. For gif ye lufe thame (allanerly) that luffis yow, quhat reward sull ye haif? dois nocht the Publicanis evin sa? And gif ye be friendly to your friendis only, quhat singlar thing do ye? dois nocht the Publicanis als wa siclik wais? Ye sall thairfor be perfit, evin as your father in hevin is perfit.'

vi. 1. at your fadir: *apud patrem*.

2. will thou nocht blaw trumpet befor thee: P., 'nyle thou trumpe tofore thee'; *noli tuba canere ante te*. Wy., 'nyle thou syng byfore thee in a trumpe.' that thai be wirschipit: *ut honorificentur*. Suthlie: *Amen*.

3. know nocht thi left hand: *nesciat sinistra tua*.

4. in hidlis . . . hidlis: so Wy. P., 'hidils . . . hiddils'; *in abscondito*. sal quite thee: *reddet tibi*.

5. newkis: *angulis*; P., 'corneris.'