

Loide: pear in heuen, and glozy in the highest. And some of the Pharisees of the trapne sayd to him: Master, rebuke thy disciples. He answered and sayd vnto them: I tell pou if these wolde hold your peare, the stones wolde crye.

And when he was come nere, he behelde the cite, & wept on it sayinge. Yf thou knewest also euert in this dape the thinges apperteyning vnto thy peare. But nowe are they hyd frome thyne eyes. For the dapes shall come vpon the that thy enemyes shall cast a banke about the and besiege the, and kepe the in on euery syde, and make the cuen with the ground, with thy chylidren which are in the. And they shall not leue in þ one stone vpon an other, bicause thou knowest not the tyme of thy visitacion.

And he entred the temple, and began to cast out them that soule therein, and them that bought, sayinge vnto them: it is wyrtten in my house is the house of prayer, but ye haue made it a den of theues. And he taught daply in the temple. For the high priestes and the Scribes and the chiefe of the people went aboute to destroye him, but could not fynde what to do. For all the people did hange of his mouth hearinge him.

They aske Chyfte one question, and he asketh them another. The parable of the vnyard. Of tribute to be gyuen vnto Cesar, and how Chyft stoppeth the mouthes of the Sadduces.

C A P I. X X.

And it befell in one of those dapes as he taught the people in the temple and preached the gospell, the chiefe priestes and Scribes came with the elders, and spake vnto him, sayinge: * Tell vs by what auctoritie thou doest these thynges? Either who is he that gauē the this auctoritie? He answered and sayde vnto them: I also wyll aske pou a word, and answer me. The baptisme of John was it from heuē or of men? And they thought within them selues, sayinge: yf we shall saye from heuen: he wyll saye: why then blyued ye hym not? But yf we shall saye, of men/ all the people wyll stone vs. For they be ascerteyned that John is a prophet. And they answered, they coulde not tell whence it was. And Jesus sayde vnto them: neyther tell I pou by what auctoritie I do these.

Then began he to speake to the people this parable. * A certayne man planted a vnyeparde, and let it forth to husbandmen, & went him selfe in to a straunge countrey for a greateseason. And when the tyme was come, he sent a seruant to the husbandmen that they wolde gyue him of the frutes of the vnyeparde. And they dyd beat him, and sent him away empty. And agayne he sente yet another seruaunt. But they dyd beate him, and soule entreated him also, and sent him away empty. He sent the thyrde to, and him they wounded, and cast out. Then sayd the Loide of the vnyeparde: What shall I do? I wyll sende my deere sonne, him peraduenture they wyll reuerence when they se him.

But when the sermers sawe him, they rea-

soned within them selues sayinge: this is the hepe, come let vs kyll hym, that the inheritance maye be ours. And they cast him out of the vnyeparde, and kyllid him. Nowe, what shall the Loide of the vnyeparde do vnto them? He wyll come and destroye these sermers, and wil let out his vnyeparde to other. When they herde that, they sayd: God saye vnto.

And he behelde them, and said: what meaneth this then that is wyrtten: * The stone that the buylders refused, the same is made the heed corner stone? Who so euer stumbe at that stone shall be broken/ but on whom to euer it fall, it wyll grynde him to powder. And the hygge priestes and Scribes the same hour went aboute to laye handes on hym/ but they feared the people. For they wyll be spake this parable agaynst them.

And they watched hym, and sente to the eppes, whiche wolde sayne them selues perfecte to take him in his wordes, and to deliuer him vnto the power and auctorite of the ruler. And they asked hym, sayinge: Master, we knowe that thou sayest and teachest ryghtly/ neyther considerest thou the person, but teachest the waye of God truly. Is it lauffull for vs to gyue Cesar tribute or no? He perceyued their craftines, and sayde vnto them: * why tempte ye me? Shewe me a peny. Whose image and superscription hath it? They answered & sayde, Cesars. And he said vnto them Gyue then vnto Cesar that whiche belongeth vnto Cesar, & to God that whiche pertayneth to god. And they could not repyue his sayinge before the people. But they manuepled at his answer, and helde their peare.

There came to him certayne of the Sadduces, whiche deny there is any resurrection. And they asked him, sayinge: * Master, Moses wrote vnto vs: Yf any mans brother dye haryng a wyfe, and the same dye without issue, that then his brother shold take his wyfe, and rayse vp seed vnto his brother. There were seven brethren, and the fyrst toke a wyfe, and dyed without issue. And the seconde toke the wyfe, and he dyed chylidlesse. And the thyrde toke her / lyke wyfe the rekydue of the seven, and left no issue behynde them, and dyed. All of all the woman died also. Now at the resurrection whose wyfe of them shall she be? For seven had her to wyfe.

Jesus answered and sayde vnto them. The chylidren of this worlde marye wyues, and are gyuen to marye, but they which shall be made worthye for that worlde, and for the resurrection from deeth, neither marye wyues, ne are maryed, no; can dye any more. For they are aungell lyke, and are the sonnes of God, in as moche as they are the chylidren of the resurrection. Now that the deed shall rylse agayne, also Moses signified besydes the bulsh, when he sayde: * the Loide God of Abraham, and the God of Isaac, and the God of Jacob. But he is not the God of the deed, but of them which lyue. For all lyue in him. Then certeyn of the Pharisees answered and sayd: Master, thou hast well sayde. And after that durst they aske him nothyng any more.

Then

Mathe. lvi. b.
Marc. vii. a
John. vii. e
Marc. xi. b

Math. xxi. e.
Marc. xi. b.

Math. xxi. c.
Marc. xii. b.

Mat. xxi.
Marc. xi.

Math. xxi.
Marc. xi.

Math. xxi.
Marc. xi.
Marc. xi.

Mat. xxi.